from asking that of which I have no knowledge. And unless You forgive me and have mercy on me, I will be among the losers.

48. It was said, `O Nuh! Go down (disembark) with peace from **Us** and blessings on you and on the nations from those with you. But (to other) nations **We** will grant enjoyment; then will touch them from **Us** a painful punishment.`

49. This is of the news of the unseen, which **We** reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing.

50. And to Aad (**We** sent) their brother Hud. He said, `O my people! Worship Allah, you have no god other than **Him**. You are not but inventors.

51. `O my people! I do not ask you for it any reward. My reward is only from the **One Who** created me. Then will you not use reason?`

52. And O my people! Ask forgiveness of your Lord, then turn to **Him** in repentance. **He** will send to you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals.`

53. They said, `O Hud! You have not brought us

أَنْ أَسْـَٔلَكَ مَا لَيْسَ لِي بِهِۦ عِلْمٌ ۖ وَإِلَّا تَغْفِرْ

You forgive	And unless	knowledge.	of it	I have	not	what	I (should) ask **You**	that

لِي وَتَرْحَمْنِيٓ أَكُن مِّنَ ٱلْخَـٰسِرِينَ ﴿٤٧﴾

47	the losers.`	among	I will be	and **You** have mercy on me,	me

قِيلَ يَـٰنُوحُ ٱهْبِطْ بِسَلَـٰمٍ مِّنَّا وَبَرَكَـٰتٍ عَلَيْكَ وَعَلَىٰٓ

and on	on you	and blessings	from **Us**	with peace	Go down	`O Nuh!	It was said,

أُمَمٍ مِّمَّن مَّعَكَ ۚ وَأُمَمٌ سَنُمَتِّعُهُمْ ثُمَّ

then	**We** will grant enjoyment;	But (to other) nations	with you.	from those	the nations

يَمَسُّهُم مِّنَّا عَذَابٌ أَلِيمٌ ﴿٤٨﴾ تِلْكَ مِنْ أَنۢبَآءِ

the news	(is) from	This	**48**	painful.`	a punishment	from **Us**	will touch them

ٱلْغَيْبِ نُوحِيهَآ إِلَيْكَ ۖ مَا كُنتَ تَعْلَمُهَآ أَنتَ

you	knowing it,	you were	Not	to you.	(which) **We** reveal	(of) the unseen,

وَلَا قَوْمُكَ مِن قَبْلِ هَـٰذَا ۖ فَٱصْبِرْ ۖ إِنَّ ٱلْعَـٰقِبَةَ

the end	indeed,	So be patient;	this.	before	your people	and not

لِلْمُتَّقِينَ ﴿٤٩﴾ وَإِلَىٰ عَادٍ أَخَاهُمْ هُودًا ۚ قَالَ

He said,	Hud.	(**We** sent) their brother	Aad	And to	**49**	(is) for the God fearing.

يَـٰقَوْمِ ٱعْبُدُوا۟ ٱللَّهَ مَا لَكُم مِّنْ إِلَـٰهٍ غَيْرُهُۥ ۖ إِنْ

Not	other than **Him**.	god,	any	(is) for you	not	Allah,	Worship	`O my people!

أَنتُمْ إِلَّا مُفْتَرُونَ ﴿٥٠﴾ يَـٰقَوْمِ لَآ أَسْـَٔلُكُمْ عَلَيْهِ

for it	I ask you	Not	`O my people!	**50**	inventors .`	(are)but	you

أَجْرًا ۖ إِنْ أَجْرِىَ إِلَّا عَلَى ٱلَّذِى فَطَرَنِى ۚ أَفَلَا

Then will not	created me.	the **One Who**	from	except	(is) my reward	Not	any reward.

تَعْقِلُونَ ﴿٥١﴾ وَيَـٰقَوْمِ ٱسْتَغْفِرُوا۟ رَبَّكُمْ ثُمَّ

then	(of) your Lord,	Ask forgiveness	`And O my people!	**51**	you use reason?`

تُوبُوٓا۟ إِلَيْهِ يُرْسِلِ ٱلسَّمَآءَ عَلَيْكُم

upon you	(from) the sky (rain)	**He** will send	to **Him**.	turn in repentance

مِّدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا

And (do) not	your strength.	(added) to	(in) strength	and increases you	(in) abundance

تَتَوَلَّوْا۟ مُجْرِمِينَ ﴿٥٢﴾ قَالُوا۟ يَـٰهُودُ مَا جِئْتَنَا

You have not brought us	`O Hud!	They said,	**52**	(as) criminals.`	turn away

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clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil.` He said, ` Indee I call Allah to witness, and you bear witness that I am innocent of what you associate,

55. Other than **Him**. So plot against me all together, then do not give me respite.`

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that **He** has grasp of its forelock. Indeed, my Lord is on a straight path.

57. ` So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm **Him** at all. Indeed, my Lord is a Guardian over all things.`

58. And when **Our** command came, **We** saved Hud and those who believed with him, by a Mercy from **Us** and **We** saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed **His** Messengers, and followed the command of every obstinate tyrant.

بِبَيِّنَةٍ	وَمَا	نَحْنُ	بِتَارِكِيٓ	ءَالِهَتِنَا	عَن	قَوْلِكَ	وَمَا
and not	your saying,	on	our gods	(will) leave	we	and not	clear proofs,
نَحْنُ	لَكَ	بِمُؤْمِنِينَ	﴿٥٣﴾	إِن	نَّقُولُ	إِلَّا	اعْتَرَىٰكَ
have seized you	except (that),	we say,	Not	**53**	believers.	in you	we (are)
بَعْضُ	ءَالِهَتِنَا	بِسُوٓءٍ	قَالَ	إِنِّيٓ	أُشْهِدُ	ٱللَّهَ	
[I] call Allah to witness	` Indeed, I	He said,	with evil.`	(of) our gods	some		
وَٱشْهَدُوٓاْ	أَنِّي	بَرِيٓءٌ	مِّمَّا	تُشْرِكُونَ	﴿٥٤﴾		
54	you associate,	of what	innocent	that I am	and (you) bear witness		
مِن دُونِهِۦ	فَكِيدُونِي	جَمِيعًا	ثُمَّ	لَا	تُنظِرُونِ		
give me respite.`	(do) not	then	all together,	So plot against me	Other than **Him**.		
﴿٥٥﴾	إِنِّي	تَوَكَّلْتُ	عَلَى	ٱللَّهِ	رَبِّي	وَرَبِّكُمْ	
and your Lord.	my Lord,	Allah	upon	[I] put my trust	Indeed, I	**55**	
مَّا	مِن دَآبَّةٍ	إِلَّا	هُوَ	ءَاخِذٌۢ	بِنَاصِيَتِهَآ	إِنَّ	
Indeed,	of its forelock.	has grasp	**He**	but	of a moving creature	(There is) not	
رَبِّي	عَلَىٰ	صِرَٰطٍ	مُّسْتَقِيمٍ	﴿٥٦﴾	فَإِن	تَوَلَّوْاْ	
you turn away,	` So if	**56**	straight.	a path	(is) on	my Lord	
فَقَدْ	أَبْلَغْتُكُم	مَّآ	أُرْسِلْتُ	بِهِۦٓ	إِلَيْكُمْ		
to you.	with [it]	I was sent	what	I have conveyed to you	then verily		
وَيَسْتَخْلِفُ	رَبِّي	قَوْمًا	غَيْرَكُمْ	وَلَا			
and not	other than you,	(to) a people	And my Lord will give succession				
تَضُرُّونَهُۥ	شَيْـًٔا	إِنَّ	رَبِّي	عَلَىٰ	كُلِّ	شَيْءٍ	حَفِيظٌ
a Guardian.`	things	all	(is) on	my Lord	Indeed,	(in) anything.	you will harm **Him**
﴿٥٧﴾	وَلَمَّا	جَآءَ	أَمْرُنَا	نَجَّيْنَا	هُودًا	وَٱلَّذِينَ	
and those who	Hud	**We** saved	**Our** command,	came	And when	**57**	
ءَامَنُواْ	مَعَهُۥ	بِرَحْمَةٍ	مِّنَّا	وَنَجَّيْنَٰهُم	مِّنْ	عَذَابٍ	
a punishment	from	and **We** saved them	from **Us**	by a Mercy	with him,	believed	
غَلِيظٍ	﴿٥٨﴾	وَتِلْكَ	عَادٌ	جَحَدُواْ	بِـَٔايَٰتِ	رَبِّهِمْ	
(of) their Lord	(the) Signs	they rejected	(was) Aad,	And this	**58**	severe.	
وَعَصَوْاْ	رُسُلَهُۥ	وَٱتَّبَعُوٓاْ	أَمْرَ	كُلِّ	جَبَّارٍ		
tyrant	(of) every	(the) command	and followed	**His** Messengers	and disobeyed		

Surah 11: Hud (v. 54-59) **Part - 12**

عَنِيدٍ ﴿٥٩﴾ وَأُتْبِعُوا۟ فِى هَٰذِهِ ٱلدُّنْيَا لَعْنَةً

(with) a curse	world	this	in	And they were followed	59	obstinate.

وَيَوْمَ ٱلْقِيَٰمَةِ ۗ أَلَآ إِنَّ عَادًا كَفَرُوا۟

disbelieved	Aad	Indeed,	No doubt!	(of) the Resurrection.	and (on the) Day

رَبَّهُمْ ۗ أَلَا بُعْدًا لِّعَادٍ قَوْمِ هُودٍ ﴿٦٠﴾ وَإِلَىٰ ثَمُودَ

Thamud	And to	60	(of) Hud.	(the) people	with Aad,	away	So	their Lord,

أَخَاهُمْ صَٰلِحًا ۚ قَالَ يَٰقَوْمِ ٱعْبُدُوا۟ ٱللَّهَ مَا

not	Allah,	Worship	` O my people!	He said,	Salih.	(**We** sent) their brother

لَكُم مِّنْ إِلَٰهٍ غَيْرُهُۥ ۖ هُوَ أَنشَأَكُم مِّنَ ٱلْأَرْضِ

the earth	from	produced you	**He**	other than **Him**.	god	any	you have

وَٱسْتَعْمَرَكُمْ فِيهَا فَٱسْتَغْفِرُوهُ ثُمَّ تُوبُوٓا۟ إِلَيْهِ ۚ

to **Him**.	turn in repentance	then	So ask forgiveness of **Him**,	in it.	and settled you

إِنَّ رَبِّى قَرِيبٌ مُّجِيبٌ ﴿٦١﴾ قَالُوا۟ يَٰصَٰلِحُ قَدْ

Verily	O Salih!	They said,	61	All-Responsive.`	(is) near	my Lord	Indeed,

كُنتَ فِينَا مَرْجُوًّا قَبْلَ هَٰذَآ ۖ

this.	before	the one in whom hope was placed	among us	you were

أَتَنْهَىٰنَآ أَن نَّعْبُدَ مَا يَعْبُدُ ءَابَآؤُنَا وَإِنَّنَا

And indeed we	our forefathers worshipped?	what	we worship	that	Do you forbid us

لَفِى شَكٍّ مِّمَّا تَدْعُونَآ إِلَيْهِ مُرِيبٍ ﴿٦٢﴾ قَالَ

He said,	62	suspicious.`	to it,	you call us	about what	doubt	surely (are) in

يَٰقَوْمِ أَرَءَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّى

my Lord,	from	a clear proof	on	I am	if	Do you see,	` O my people!

وَءَاتَىٰنِى مِنْهُ رَحْمَةً فَمَن يَنصُرُنِى مِنَ ٱللَّهِ

Allah,	against	(can) help me	then who	a Mercy	from **Him**,	and **He** has given me

إِنْ عَصَيْتُهُۥ ۖ فَمَا تَزِيدُونَنِى غَيْرَ تَخْسِيرٍ

(in) loss.`	but	you would increase me	So not	I (were to) disobey **Him**?	if

وَيَٰقَوْمِ هَٰذِهِۦ نَاقَةُ ٱللَّهِ لَكُمْ ءَايَةً ﴿٦٣﴾

a Sign,	(is) for you	(of) Allah	she-camel	This	` And O my people!	63

فَذَرُوهَا تَأْكُلْ فِىٓ أَرْضِ ٱللَّهِ وَلَا تَمَسُّوهَا

touch it	and (do) not	(of) Allah,	the earth	in	to eat	so leave her

60. And they were followed in this world with a curse and (as well) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud **We** sent their brother Salih. He said, ` O my people! Worship Allah, you have no god other than **Him**. **He** produced you from the earth and settled you in it. So ask forgiveness of **Him**, then turn in repentance to **Him**. Indeed, my Lord is near, All-Responsive.`

62. They said, ` O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us to worship what our forefathers worshipped? And indeed we are in suspicious doubt about what you invite us to - a doubt arousing suspicion.`

63. He said, ` O my people! Have you considered if I am on a clear proof from my Lord and **He** has given me Mercy from **Himself**, then who can help me against Allah if I were to disobey **Him**? So you would not increase me but in loss.

64. And O my people! This she camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her

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بِسُوٓءٍ فَيَأۡخُذَكُمۡ عَذَابٞ قَرِيبٞ ٦٤

64 impending.` a punishment lest will seize you with harm,

فَعَقَرُوهَا فَقَالَ تَمَتَّعُواْ فِي دَارِكُمۡ ثَلَٰثَةَ

(for) three your home(s) in ` Enjoy (yourselves) So he said, But they hamstrung her.

أَيَّامٖۖ ذَٰلِكَ وَعۡدٌ غَيۡرُ مَكۡذُوبٖ ٦٥ فَلَمَّا جَآءَ

came So when 65 (to) be belied.` not (is) a promise That days.

أَمۡرُنَا نَجَّيۡنَا صَٰلِحٗا وَٱلَّذِينَ ءَامَنُواْ مَعَهُۥ بِرَحۡمَةٖ

by a Mercy with him, believed and those who Salih, **We** saved **Our** command

مِّنَّا وَمِنۡ خِزۡيِ يَوۡمِئِذٍۚ إِنَّ رَبَّكَ هُوَ

He your Lord, Indeed, (of) that Day. (the) disgrace and from from **Us**,

ٱلۡقَوِيُّ ٱلۡعَزِيزُ ٦٦ وَأَخَذَ ٱلَّذِينَ ظَلَمُواْ

wronged, those who And seized 66 All-Mighty. (is) All- Strong,

ٱلصَّيۡحَةُ فَأَصۡبَحُواْ فِي دِيَٰرِهِمۡ جَٰثِمِينَ ٦٧ كَأَن

As if 67 fallen prone. their homes in then they became the thunderous blast

لَّمۡ يَغۡنَوۡاْ فِيهَآۗ أَلَآ إِنَّ ثَمُودَاْ كَفَرُواْ

disbelieved Thamud indeed, No doubt, therein. they (had) prospered not

رَبَّهُمۡۗ أَلَا بُعۡدٗا لِّثَمُودَ ٦٨ وَلَقَدۡ جَآءَتۡ

came And certainly 68 with Thamud. away so (in) their Lord,

رُسُلُنَآ إِبۡرَٰهِيمَ بِٱلۡبُشۡرَىٰ قَالُواْ سَلَٰمٗاۖ قَالَ

He said, ` Peace.` they said, with glad tidings, (to) Ibrahim **Our** Messengers

سَلَٰمٞۖ فَمَا لَبِثَ أَن جَآءَ بِعِجۡلٖ حَنِيذٖ ٦٩ فَلَمَّا

But when 69 roasted. a calf bring to and not he delayed ` Peace,`

رَءَآ أَيۡدِيَهُمۡ لَا تَصِلُ إِلَيۡهِ نَكِرَهُمۡ

he felt unfamiliar of them to it, reaching not their hands he saw

وَأَوۡجَسَ مِنۡهُمۡ خِيفَةٗۚ قَالُواْ لَا تَخَفۡ إِنَّآ

Indeed, we fear. ` (Do) not They said, [a fear]. from them and felt apprehension

أُرۡسِلۡنَآ إِلَىٰ قَوۡمِ لُوطٖ ٧٠ وَٱمۡرَأَتُهُۥ قَآئِمَةٞ

(was) standing And his wife 70 (of) Lut.` (the) people to [we] have been sent

فَضَحِكَتۡ فَبَشَّرۡنَٰهَا بِإِسۡحَٰقَ وَمِن وَرَآءِ إِسۡحَٰقَ

Ishaq and after of Ishaq, Then **We** gave her glad tidings and she laughed.

with harm lest should seize you an impending punishment.

65. But they hamstrung her. So he said, ` Enjoy yourselves in your homes for three days. That is a promise not to be belied.`

66. So when **Our** command came, **We** saved Salih and those who believed with him, by a Mercy from **Us**, and (saved them) from the disgrace of that Day. Indeed, your Lord, **He** is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became in their homes lay fallen prone (dead).

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly **Our** Messengers came to Ibrahim with glad tidings, they said, ` Peace.` He sai ` Peace.` and he did n delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, ` D not fear. Indeed, we have been sent to the people of Lut.`

71. And his wife was standing and she laughed. Then **We** gave her glad tidings of Ishaq, and after Ishaq,

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of Yaqub.

72. She said, ` Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing.`

73. They said, ` Are you amazed at the decree of Allah? The Mercy of Allah and **His** blessings be upon you, people of the house. Indeed, **He** is All-Praiseworthy, All-Glorious.

74. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with **Us** concerning the people of Lut.

75. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

76. O Ibrahim! Turn away from this (argument). Indeed, the Command of your Lord has come and indeed, there will come for them a punishment which cannot be repelled.

77. And when **Our** Messengers came to Lut, he was distressed for them, and felt straitened for them and said, ` This is a distressful day.`

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, ` O my people! Here are my daughters, they are purer for you. So fear Allah and do not

يَعْقُوبَ	٧١	قَالَتْ	يَٰوَيْلَتَىٰٓ	ءَأَلِدُ	وَأَنَا۠
(of) Yaqub.	71	She said,	` Woe to me!	Shall I bear a child	while I am
عَجُوزٌ	وَهَٰذَا	بَعْلِى	شَيْخًا	إِنَّ	هَٰذَا
an old woman	and this,	my husband,	(is) an old man?	Indeed,	this
لَشَىْءٌ	عَجِيبٌ	٧٢	قَالُوٓا۟	أَتَعْجَبِينَ	مِنْ
(is) surely a thing	amazing.`	72	They said,	` Are you amazed	at
أَمْرِ ٱللَّهِ	رَحْمَتُ ٱللَّهِ	وَبَرَكَٰتُهُۥ	عَلَيْكُمْ	أَهْلَ	
(the) decree of Allah?	The Mercy of Allah	and **His** blessings	(be) upon you,	people	
ٱلْبَيْتِ	إِنَّهُۥ	حَمِيدٌ	مَّجِيدٌ	٧٣	فَلَمَّا
(of) the house.	Indeed, **He**	(is) All-Praiseworthy,	All-Glorious.	73	And when
ذَهَبَ	عَنْ	إِبْرَٰهِيمَ	ٱلرَّوْعُ	وَجَآءَتْهُ	ٱلْبُشْرَىٰ
(had) gone away	from	Ibrahim	the fright,	and had reached him	the glad tidings,
يُجَٰدِلُنَا	فِى	قَوْمِ	لُوطٍ	٧٤	إِنَّ	إِبْرَٰهِيمَ
he argued with **Us**,	concerning	the people	of Lut.	74	Indeed,	Ibrahim
لَحَلِيمٌ	أَوَّٰهٌ	مُّنِيبٌ	٧٥	يَٰٓإِبْرَٰهِيمُ	أَعْرِضْ
(was) certainly forbearing,	imploring,	and oft-returning.	75	O Ibrahim!	Turn away
عَنْ	هَٰذَآ	إِنَّهُۥ	قَدْ	جَآءَ	أَمْرُ	رَبِّكَ
from	this.	Indeed, it	certainly	has come,	(the) Command	(of) your Lord
وَإِنَّهُمْ	ءَاتِيهِمْ	عَذَابٌ	غَيْرُ	مَرْدُودٍ
and indeed, [they]	(will) come (for) them	a punishment	(which) cannot	(be) repelled.
وَلَمَّا	٧٦	جَآءَتْ	رُسُلُنَا	لُوطًا	سِىٓءَ	بِهِمْ
And when	76	came	**Our** Messengers	(to) Lut,	he was distressed	for them
وَضَاقَ	بِهِمْ	ذَرْعًا	وَقَالَ	هَٰذَا	يَوْمٌ
and felt straitened	for them	(and) uneasy,	and said,	` This	(is) a day
عَصِيبٌ	٧٧	وَجَآءَهُۥ	قَوْمُهُۥ	يُهْرَعُونَ	إِلَيْهِ	وَمِن قَبْلُ
distressful.`	77	And came (to) him	his people	rushing,	to him,	and before
كَانُوا۟	يَعْمَلُونَ	ٱلسَّيِّـَٔاتِ	قَالَ	يَٰقَوْمِ	هَٰٓؤُلَآءِ
they (had) been	doing	the evil deeds.	He said,	` O my people!	These
بَنَاتِى	هُنَّ	أَطْهَرُ	لَكُمْ	فَٱتَّقُوا۟	ٱللَّهَ	وَلَا
(are) my daughters,	they	(are) purer	for you.	So fear	Allah	and (do) not

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disgrace me concerning my guests. Is there not among you a right-minded man?`

79. They said, ` Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want.`

80. He said, ` If only had power over you or I could take refuge in a strong support.`

81. They (the Angels) said, ` O Lut! Indeed, we are Messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?`

82. So when **Our** Command came, **We** turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And it (punishment) is not far from the wrongdoers.

84. And to (the people) Madyan (**We** sent) their brother Shuaib. He said, ` O my people! Worship Allah, you have no god other than **Him**. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment

تُخْزُونِ	فِي	ضَيْفِي	أَلَيْسَ	مِنكُمْ	رَجُلٌ	رَّشِيدٌ
right-minded?`	a man	among you	Is (there) not	my guests.	concerning	disgrace me
﴿٧٨﴾	قَالُوا۟	لَقَدْ	عَلِمْتَ	مَا	لَنَا	فِي
78	They said,	` Verily	you know	(that) not	we have	concerning
﴿٧٩﴾	بَنَاتِكَ	مِنْ حَقٍّ	وَإِنَّكَ	لَتَعْلَمُ	مَا	نُرِيدُ
your daughters	any	right.	And indeed, you	surely know	what	we want.` 79
قَالَ	لَوْ	أَنَّ	لِي	بِكُمْ	قُوَّةً	أَوْ	ءَاوِي	إِلَىٰ	رُكْنٍ
He said,	` If	that	I had	over you	power	or	I could take refuge	in	a support
﴿٨٠﴾	شَدِيدٍ	قَالُوا۟	يَٰلُوطُ	إِنَّا	رُسُلُ	رَبِّكَ
80	strong.`	They said,	` OLut!	Indeed, we	(are) Messengers	(of) your Lord,
لَن	يَصِلُوٓا۟	إِلَيْكَ	فَأَسْرِ	بِأَهْلِكَ	بِقِطْعٍ	مِّنَ	ٱلَّيْلِ
never	they will reach	you.	So travel	with your family	in a part	of	the night
وَلَا	يَلْتَفِتْ	مِنكُمْ	أَحَدٌ	إِلَّا	ٱمْرَأَتَكَ	إِنَّهُۥ
and (let) not	look back	anyone of you,	except	your wife.	Indeed, it
مُصِيبُهَا	مَآ	أَصَابَهُمْ	إِنَّ	مَوْعِدَهُمُ	ٱلصُّبْحُ	أَلَيْسَ
will strike her	what	will strike them.	Indeed,	their appointed time	(is) morning	Is not
﴿٨١﴾	ٱلصُّبْحُ	بِقَرِيبٍ	فَلَمَّا	جَآءَ	أَمْرُنَا	جَعَلْنَا
81	near?`	the morning	So when	came	Our Command,	We made
عَٰلِيَهَا	سَافِلَهَا	وَأَمْطَرْنَا	عَلَيْهَا	حِجَارَةً	مِّن	سِجِّيلٍ
its upside,	its downside,	and **We** rained	upon them	stones	of	baked clay
﴿٨٢﴾	مَّنضُودٍ	مُّسَوَّمَةً	عِندَ	رَبِّكَ	وَمَا	هِىَ	مِنَ
82	(in) layers.	Marked	from	your Lord.	And not	it	(is) from
﴿٨٣﴾	ٱلظَّٰلِمِينَ	بِبَعِيدٍ	وَإِلَىٰ	مَدْيَنَ	أَخَاهُمْ	شُعَيْبًا
83	the wrongdoers	far.	And to	Madyan,	their brother	Shuaib.
قَالَ	يَٰقَوْمِ	ٱعْبُدُوا۟	ٱللَّهَ	مَا	لَكُم	مِّنْ	إِلَٰهٍ
He said,	` O my people!	Worship	Allah	not	(is) for you	any	god
غَيْرُهُۥ	وَلَا	تَنقُصُوا۟	ٱلْمِكْيَالَ	وَٱلْمِيزَانَ	إِنِّىٓ
other than **Him**.	And (do) not	decrease	(from) the measure	and the scale.	Indeed, I
أَرَىٰكُم	بِخَيْرٍ	وَإِنِّىٓ	أَخَافُ	عَلَيْكُمْ	عَذَابَ
see you	in prosperity,	but indeed, I	fear	for you	punishment

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يَوْمٍ مُّحِيطٍ ﴿٨٤﴾ وَيَٰقَوْمِ أَوْفُوا۟ ٱلْمِكْيَالَ

measure, | Give full | And O my people! | 84 | all-encompassing. | (of) the Day

وَٱلْمِيزَانَ بِٱلْقِسْطِ ۖ وَلَا تَبْخَسُوا۟ ٱلنَّاسَ أَشْيَآءَهُمْ

(of) their things, | the people | deprive | and (do) not | in justice | and weight

وَلَا تَعْثَوْا۟ فِى ٱلْأَرْضِ مُفْسِدِينَ ﴿٨٥﴾

85 | spreading corruption. | the earth | in | act wickedly | and (do) not

بَقِيَّتُ ٱللَّهِ خَيْرٌ لَّكُمْ إِن كُنتُم مُّؤْمِنِينَ ۚ وَمَآ

And not | believers. | you are | if | for you, | (is) best | (from) Allah | (What) remains

أَنَا۠ عَلَيْكُم بِحَفِيظٍ ﴿٨٦﴾ قَالُوا۟ يَٰشُعَيْبُ أَصَلَوٰتُكَ

Does your prayer | ` O Shuaib! | They said, | 86 | a guardian.` | over you | I am

تَأْمُرُكَ أَن نَّتْرُكَ مَا يَعْبُدُ ءَابَآؤُنَآ أَوْ أَن

that | or | our forefathers, | worship | what | we leave | that | command you

نَّفْعَلَ فِىٓ أَمْوَٰلِنَا مَا نَشَٰٓؤُا۟ ۖ إِنَّكَ لَأَنتَ

surely you | Indeed you, | we will? | what | our wealth | concerning | we do

ٱلْحَلِيمُ ٱلرَّشِيدُ ﴿٨٧﴾ قَالَ يَٰقَوْمِ أَرَءَيْتُمْ

Do you see | ` O my people! | He said, | 87 | the right-minded. | (are) the forbearing,

إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّى وَرَزَقَنِى

and **He** has provided me | my Lord, | from | a clear evidence | on | I am | if

مِنْهُ رِزْقًا حَسَنًا ۚ وَمَآ أُرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ

in | I differ from you | that | I intend | And not | a good provision? | from **Himself**

مَآ أَنْهَىٰكُمْ عَنْهُ ۚ إِنْ أُرِيدُ إِلَّا ٱلْإِصْلَٰحَ

the reform | except | I intend | Not | from it. | I forbid you | what

مَا ٱسْتَطَعْتُ ۚ وَمَا تَوْفِيقِىٓ إِلَّا بِٱللَّهِ ۚ عَلَيْهِ تَوَكَّلْتُ

I trust | Upon **Him** | with Allah. | except | (is) my success | And not | as much as I am able.

وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾ وَيَٰقَوْمِ لَا يَجْرِمَنَّكُمْ

(Let) not cause you to sin | And O my people! | 88 | I turn. | and to **Him**

شِقَاقِىٓ أَن يُصِيبَكُم مِّثْلُ مَآ أَصَابَ قَوْمَ نُوحٍ

(the) people of Nuh | befell | (to) what | similar | befalls you | lest | my dissension

أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَٰلِحٍ ۚ وَمَا قَوْمُ لُوطٍ

(are the) people of Lut | And not | people of Salih. | or | (the) people of Hud | or

of an all-encompassing Day.

85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you.`

87. They said, ` O Shuaib! Does your prayer command you that we leave what our forefathers worshiped or that we (leave) doing with our wealth what we like? Indeed, you surely are forbearing, the right-minded.

88. He said, ` O my people! Have you considered: if I am on a clear evidence from my Lord and **He** has provided me with a good provision from **Himself**? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon **Him** I trust, and to **Him** I turn (repentant).

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not

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